



**LA SALLE COUNTY**  
**Office of The County Judge**

*101 Courthouse Square  
Cotulla, Texas 78014*

*Phone: (830) 879-3033  
Fax: (830) 879-3267*

**PROCLAMATION OF DECLARING  
APRIL 18-24 AS  
NATIONAL COUNTY GOVERNMENT WEEK**

**WHEREAS**, Americans place great faith in the county form of government, which traces its roots to the earliest days of the republic;

**WHEREAS**, county government truly supports the nation's citizenry, serving as their voice in town squares, state houses and the White House; and

**WHEREAS**, America's counties are proud to be among those providing proof that local solutions can be applied throughout America to solve many of the nation's most challenging needs; and

**WHEREAS**, county government's primary concern is to assure that county leaders provide citizens with an environment that encourages all people to build strong families and strong communities; and

**WHEREAS**, the quality of life for all Americans is dependent upon choices that accomodate all citizens while preserving the community; and

**WHEREAS**, by providing county citizens with safe, healthy communities, which are necessary to ensure a high quality of life for all, counties across the nation will continue to thrive and prosper; and

**WHEREAS**, the arts, learning and community history go hand in hand in providing stability and well-being to all county citizens; and

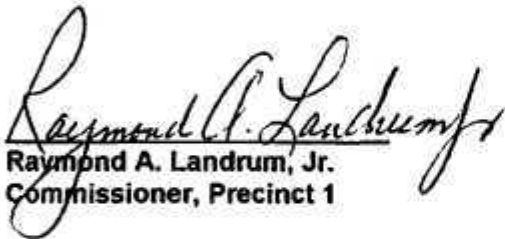
**WHEREAS**, community leaders, county leaders and all citizens should take steps to recognize all that is good within the county, and praise those programs and individuals who have made progress and innovation available to all within the community:

NOW, THEREFORE, BE IT RESOLVED THAT COMMISSIONERS' COURT OF LA SALLE COUNTY, TEXAS HEREBY PROCLAIMS APRIL 18-24, 1999 AS NATIONAL COUNTY GOVERNMENT WEEK.

Passed and approved this 12<sup>th</sup> day of April, 1999.



**Jimmy P. Patterson**  
County Judge

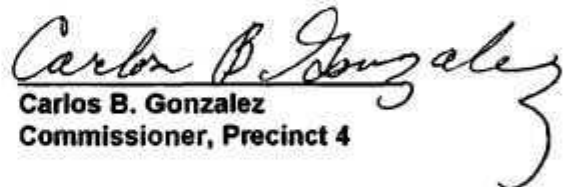


**Raymond A. Landrum, Jr.**  
Commissioner, Precinct 1



**Roberto F. Aldaco**  
Commissioner, Precinct 2

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**Arcenio Garcia**  
Commissioner, Precinct 3



**Carlos B. Gonzalez**  
Commissioner, Precinct 4

ATTEST:



**Peggy Murray**  
County Clerk